Extracts Dial. July. 1840.

Shakspeare had in its perfection the poetic inspiration. + + The perfect inspiration is that which utters the beauty & truth, seen pure & unconfused as they lie in the lap of the Divine Order. Shakspeare was the inspired tongue of humanity. He was priest at the altar not of the Celestials, but of Mortals. p.p. 15, 16.

"Man can know only what he has a capacity to know. + + There must be a God within to recognize & vouch for the God who speaks to us from without. p. 20 + + The point is, th man is endowed with an intelligence that knows God immediately, by intuition. + + We can rationally & scientifically sustain religion only by recognizing the mystic element of human nature, an element, which, though in man, is yet in relation with God, & serves as the Mediator between God & man." Dial p. 36. Brownson's Elwood p. p 26. 27.

The world is God's will or intention, existing in the bosom of his consciousness, as my will or intention exists in the bosom of mine. + + God then is all round & within it, as you are all round & within your intention. Here is the Omnipresence of Deity. You cannot go where God is not, unless you cease to exist. + + God did not strictly speaking, make the world, finish it, & then leave it. He makes it, ~~He~~ Constitutes it now. Regard him therefore ~~as the Cause~~ Spinoza not, if I may borrow the language of Spinoza, as its "temporary & transient Cause, but as its permanent & in-dwelling cause" — + + as a cause which remains in his works, ever producing

them, & constituting them by being present in them: their life, being, & substance. Take this view & you will never trouble yourself with the question whether the world was created six thousand, or six million of years ago." Dial pp. 43.44. Blownson's Elwood pp. 203-24.

Orphic Sayings. Every soul feels at times her own possibility of becoming a God; she cannot rest in the human, she aspires after the Godlike. This instinctive tendency is an authentic augury of its own fulfilment. Men shall become Gods. Dial p. 87.

Fidelity alone shall instaurate the Godhead in her (the soul's) bosom. p. 88. He who is tempted has sinned; temptation is impossible to the holy. p. 88.

The sensible world is spirit in magnitude, outspread before the senses for their analysis, but whose synthesis is the soul herself, whose prothesis is God.

Divinely speaking, God is the only person. The personality of man is partial, derivative; not perfect, not original. He becomes more personal as partakes more largely of divinity. Holiness embosoms him in the Godhead, & makes him one with Deity." Dial. p. 352.

"Revelation is mediate or immediate; speculative or intuitive. It is addressed to Conscience or Reason — to sight or sense. Reason receives the light through mediums & Mediators; Conscience direct from its source. The light of one is opake; of the other clear". p. 357.

"Christians lean on Jesus, not on the Soul. Such was not the doctrine of this noble reformer." p. 360.